## FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

12 JUL 18 AM 3: 23

|                           |                 | TO All Addionage Committee |              |                         |                                |                | Office Use Only                         |                                       |       |  |
|---------------------------|-----------------|----------------------------|--------------|-------------------------|--------------------------------|----------------|---|---------------------------------------|-------|--|
| 1. NAME OF<br>COMMITTEE ( | in full)        | TYPE OR                    | PRINT ▼      |                         | ample: If typiner the lines.   | g, type        | 12FE4M5                                 | 5                                     |       |  |
| Friends of Di             | ck Durbin       | Commit                     |              |                         |                                |                |   |                                       | . 1   |  |
|                           | <u> </u>        |                            | <u> </u>     |                         |                                |                |   |                                       |       |  |
|                           |                 |                            |              |                         |                                |                |   |                                       |       |  |
| ADDRESS (number           | and street)     | P.O. Box                   | 1949         |                         |                                |                |   |                                       |       |  |
| ▼ Check if                | different       |                            |              | <u> </u>                | 1 1 1 1                        | <u> </u>       |   |                                       | 1     |  |
| than prev<br>reported.    | iously          | Springfield                |              |                         |                                |                |   | 1L 62705                              |       |  |
| 2. FEC IDENTIF            | ICATION N       | UMBER ▼                    |              | CITY                    |                                |                | STATE A                                 | ZIP CODE A                            |       |  |
| C C00148                  | 999             |                            | 3.           | IS THIS<br>REPORT       | (N)                            | OR             | AMENI<br>(A)                            | DED STATE ▼ DIS                       | 00    |  |
| <u> </u>                  | Reports:        | Report (QÌ)                | (b)          | 12-Day PRE              | Election Reported Primary (12P | )              | General (                               | · · · · · · · · · · · · · · · · · · · | 12R)  |  |
|                           | 15 Quarterly F  |                            | Q3)          | Election on             | MVM                            | D D            | , <u></u>                               | in the State of                       |       |  |
| Ŭ Janua                   | ary 31 Year-Er  | nd Report (\               | (c)          | 30-Day POS              | <b>r</b> -Election Rep         | I              | :<br>Runoff (3)                         | OR) Special (                         | (30S) |  |
| Termi                     | nation Report   | (TER)                      |              | Election on             | M M                            | D V D          | ,                                       | in the State of                       |       |  |
| 5. Covering Perio         | od 0            | M / D 4                    | 11 11        | <del>Y Y Y Y</del> 2012 | through                        | M , 06         | A / D D /                               | 2012                                  |       |  |
| I certify that I have     | examined th     | is Report a                | and to the b | pest of my kn           | owledge and                    | belief it is : | true, correct an                        | nd complete.                          |       |  |
| Type or Print Name        | of Treasure     | r <u>Dougla</u>            | s Dougherty  | - 1100/4/4/4/4/4        |                                |                | *************************************** |                                       |       |  |
| Signature of Treasu       | urer J          | Down                       | Inst         | )                       | hel                            | $\overline{}$  | Date 07                                 | 13 / 2012                             |       |  |
|                           | of false, erron | eous, or inc               | omplete info | ormation may            | subject the per                | son signing    | this Report to t                        | the penalties of 2 U.S.C. §           | 437g. |  |
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